



CONSERVATION COMMISSION Notice of Public Meeting

The Conservation Commission will hold a public meeting at 7:30 pm on Tuesday, June 16, 2015 at the T.O.H.P Burnham Public Library at 30 Martin Street.

Wallace Bruce, Chairman

DRAFT AGENDA

Business:

1. Discuss Conservation Commission guidelines for applicants.
2. Sign documents for hearings/meetings closed at the previous meeting (if any).
-OOO for 6 Lufkin Rd/
3. Review and vote to approve Requests for Certificates of Compliance (if any).
4. Distribute the Minutes of the last meeting.
5. Approve Minutes of April 28, 2015.
6. Approve payroll (and expenses, if any).
7. Distribute mail and review emails.
8. Items that could not be reasonably anticipated by the Chairman within 48 hours of the meeting.

Please be advised that the Commission may take votes on any item on this agenda.

NEXT MEETING: July 7, 2015